

Minimum Total Contact Hours Undergraduate = 150 / Graduate = 200

DAILY LOG TIME SHEET CONTACT HOURS

| | |
|-------------------|-----------------------------|
| Student Name | Giulianne Pereira |
| Beginning Date | May 21 st , 2013 |
| Organization | TU Men's Soccer Team |
| Supervisor's Name | Rudy Brownel |
| Supervisor E-Mail | rbronwel@tiffin.edu |

MONTH: May

Indicate the number of hours per day/per square

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | TOTALS |
|------------------|------------------|--------------------|--------------------|--------------------|--------------------|------------------|--------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | 20 th | 21 st 3 | 22 nd 3 | 23 rd 3 | 24 th 3 | 25 th | 12 |
| 26 th | 27 th | 28 th 3 | 29 th 3 | 30 th 3 | 31 st 3 | | 12 |

MONTH: June

Indicate the number of hours per day/per square

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | TOTALS |
|------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------|
| 2 nd | 3 rd 3 | 4 th 3 | 5 th 3 | 6 th 3 | 7 th 3 | 8 th | 15 |
| 9 th | 10 th 3 | 11 th 3 | 12 th 3 | 13 th 3 | 14 th 3 | 15 th | 15 |
| 16 th | 17 th 3 | 18 th 3 | 19 th 3 | 20 th 3 | 21 st 3 | 22 nd | 15 |
| 23 rd | 24 th 3 | 25 th 3 | 26 th 3 | 27 th 3 | 28 th 3 | 29 th 6 | 21 |
| 30 th | | | | | | | |

MONTH: July

Indicate the number of hours per day/per square

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | TOTALS |
|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------|
| | 1 st 3 | 2 nd 3 | 3 rd 3 | 4 th | 5 th | 6 th | 9 |
| 7 th | 8 th 3 | 9 th 3 | 10 th 3 | 11 th 3 | 12 th 3 | 13 th 7 | 22 |
| 14 th 7 | 15 th 3 | 16 th 3 | 17 th 3 | 18 th 3 | 19 th 3 | 20 th | 22 |
| 21 st | 22 nd 3 | 23 rd 3 | 24 th 3 | 25 th 3 | 26 th 3 | 27 th | 15 |
| 28 th | 29 th 3 | 30 th 3 | 31 st 3 | | | | 9 |

MONTH: August

Indicate the number of hours per day/per square

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | TOTALS |
|--------|--------|---------|-----------|-------------------|--------|----------|--------|
| | | | | 1 st 3 | | | 3 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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|-------------------------------------|-----|
| <i>TOTAL Number of Hours</i> | 170 |
|-------------------------------------|-----|